**St. Joseph’s College (Autonomous)**

Register no-

Date- 25-4-18

**End-Semester Examinations—April 2018**

**IV Semester BA—Communicative English (CE416)**

**Time allotted: 1 ½ hours Marks: 35**

**Instructions**

1. This paper is meant for IV semester students of the BA-CPE course.
2. You are allowed to use a dictionary
3. Please ensure that you have proof-read your answers carefully. Please provide a word-count after completing each answer. You will lose marks for exceeding the suggested word-limits
4. **Read the following news item carefully. You must edit and rewrite the piece to about 250 words from the original 374 words. Your task includes improving the lead, and rewriting the headline: (10 marks)**

**Jain family orders veg biriyani, served chicken biriyani instead, files complaint**

A group of about 25 members from a Jain family had a shock of their life on Sunday night when they were served chicken biriyani in a vegetarian restaurant. Some of the unsuspecting members finished it, only to realise later that what they ate was a non-veg dish.

In this connection, one of the family members lodged a complaint with the Upparpet police for being cheated at a vegetarian restaurant and served food that hurt their religious sentiments.

The Upparpet police have treated it as a crime without any criminal intent and registered a ‘non-cognisable’ report.

Hemant Khinwasara had gone to Rangoli veg restaurant with his family on Kalidasa Road in Gandhi Nagar. They had ordered jeera rice and vegetable biriyani. While there was no problem with the jeera rice, the vegetable biriyani was in fact chicken biriyani. Some of the members grew suspicious when they saw some ‘strange pieces’ on the platter, which did not look like vegetables.

Khinwasara said, “When we enquired with the waiter, he convinced us that it was basically ‘paneer’ and mushroom. This made some of us start eating.”What some women perceived as mushroom had bones. This angered the members who unleashed their anger at the hotel management. The family sought an explanation from the management to how non-veg food was cooked in a vegetarian restaurant and demanded an appropriate bill with details of chicken biriyani served to them. The apologetic restaurant did not provide any bill and waived the charges.

The manager told them that although Rangoli was a veg restaurant, they do cook non-veg in their kitchen for guests in the adjoining Hotel Akshaya Aura. The waiter might have messed up and supplied the chicken biriyani to the family, he said. The Upparpet police confirmed receiving the complaint, but said they had registered the case as non-cognisable. The Khinwasara family has objected to the police registering it as a non-cognisable offence.

“Our religious sentiments have been hurt by the breach of trust. This should be treated as a wilful attempt to hurt religious sentiments of a community,” said a member of the family.

When contacted, the hotel management said the hotel had been opened recently and the family was blaming them to malign the hotel’s reputation.

1. **Answer ANY TWO of the following in about 250-300 words each: (2x10=20)**
2. Explain the idea of lexical relations. Your answer must cover synonymy, antonymy, hyponymy, homophony, homonymy and polysemy.
3. Explain the ideas of deixis and anaphora with examples.
4. Explain the ideas of coherence and cohesion using this paragraph:

“Around the world, democracy is in retreat. Authoritarianism - drawing self-confidence from the political circuses in the West - is on the rise. Press freedom is widely curtailed; propaganda is increasingly commonplace. In the West, belief in democratic institutions, particularly among young people, is on the slide. Politicians are less trusted – and less trustworthy. The norms of our politics have taken a turn for the worse. We shouldn’t be surprised that technology is disrupting democracy. It’s disrupting everything else.”

1. **Write a short account (of about 200 words) of any one space that you enjoy frequenting. You must write this account in the third person, and must avoid referring to yourself directly. (5 marks)**